



---

# The TIPPERS CLUB

*Professional Business Associates  
4712 E. 2nd Street, #925  
Long Beach, California 90803  
[www.TheTippersClub.com](http://www.TheTippersClub.com)*

---



To the Prospective Member:

Thank you for attending today's meeting.

TIPPERS is one of Long Beach's oldest networking groups and is designed to help each member promote his or her business or profession. The success achieved in this effort is accomplished through a unique combination of business networking and social interaction. I have attached an application for membership to this letter along with a copy of the organization's Constitution and By-Laws. We ask that each prospective member read the documents and indicate that they have done so on their application. Members may not hold membership in any other organization whose primary purpose is to provide for the exchange or referral of business between members. Members are required to attend at least 50 percent of our scheduled meetings, and meetings typically include a round of self-introductions.

Costs of membership includes an initial induction fee of \$110, payable with your application, and quarterly dues. Your induction fee check will be held until your membership is acted upon and will only be deposited if you are accepted as a member, otherwise it will be returned to you. Quarterly dues are billed at the beginning of each quarter and are due upon receipt of the invoice. Quarterly dues are currently \$180, which includes all meals, mixers, and the Holiday Party for the member.

I look forward to having you join us again next week. Should you have any questions concerning Tippers, please give me a call at (562) 972-6898.

Sincerely,

Grant Hauxhurst

Membership Chair

enclosures



# The TIPPERS CLUB

*Professional Business Associates  
4712 E. 2nd Street, #925  
Long Beach, California 90803  
www.TheTippersClub.com*



## MEMBERSHIP APPLICATION

Full Name \_\_\_\_\_ Nickname \_\_\_\_\_

Company Name \_\_\_\_\_ Your Title \_\_\_\_\_

Describe the product or service in which you specialize \_\_\_\_\_

\_\_\_\_\_

Year Business Established \_\_\_\_\_ How Long Employed \_\_\_\_\_

Business Address \_\_\_\_\_ City and Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City and Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Business Website Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Birthdate (MM/DD) \_\_\_\_\_ Sponsor \_\_\_\_\_

Who else do you know in Tippers? \_\_\_\_\_

What other business or community organizations are you a member of? \_\_\_\_\_

### Business References:

1. Name \_\_\_\_\_ Company \_\_\_\_\_ Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Company \_\_\_\_\_ Phone \_\_\_\_\_

Where do you wish your mail to be sent? Business \_\_\_ Home \_\_\_

Please **attach a check for \$110 induction fee**, made payable to TIPPERS. **If necessary, provide a concise description of what your business does** (less than 50 words on the back of this application). **Dues are currently \$180 per quarter and are in addition to the induction fee.**

I certify that I have read the Tippers By-Laws. Signature \_\_\_\_\_ Date \_\_\_\_\_

Date Received \_\_\_\_\_ Date Approved \_\_\_\_\_ Plaque Ordered \_\_\_\_\_ Name Tag Ordered \_\_\_\_\_ Date Inducted \_\_\_\_\_

Classification/Category \_\_\_\_\_

## OPT OUT REQUEST FORM

As a business networking group, Tippers regularly publishes member contact information. There are three primary avenues of publication – the roster, the directory and the website.

1. Roster: The roster is a printed book distributed annually to members only. It includes both business and home contact information (address, phone, etc.). Each member reviews and approves his or her contact information prior to going to print.
2. Directory: The directory is published monthly. It is distributed to members via email. Printed copies are available at the weekly meetings and are handed out to anyone who requests it (members and non-members alike). Additionally, members hand them out to non-members when referring a member's services. Printed copies may also be distributed at Good Morning Long Beach (the breakfast meetings of the Long Beach Area Chamber of Commerce) and other business functions where Tippers might be participating. It includes business contact information that, for home based businesses and retired members, is also home information.
3. Website: The information in the directory is uploaded to the website ([www.thetippersclub.com](http://www.thetippersclub.com), et al). The website is accessible by the general public. Like the Directory, it includes business contact information that, for home based businesses and retired members, is also home information. All Tippers are listed in the Roster, the Directory and the website. If you wish to exclude certain information from the Directory or the website, please complete and submit this form to the Secretary or any board member.

Please exclude the following information:

- My phone number from the directory and the website
  - My fax number from the directory and the website
  - My street address from the directory and the website
  - My email address from the directory and the website
- Please do not insert a link from the Tippers website to my business website.

This request will remain in effect until otherwise instructed by me in writing.

Please Print Your Name: \_\_\_\_\_

Your Company Name: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_